



## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300  
TEL (404) 330-6100

04-C-0724

April 14, 2004

President Cathy Woolard and  
Members of Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell St., S.W.  
Atlanta, Georgia 30303

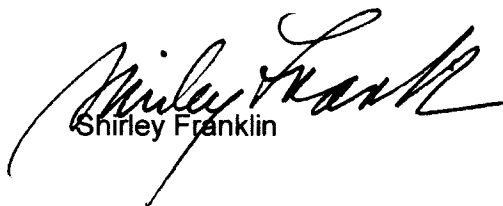
**RE: Taxicabs & Vehicles for Hire Hearing Appointment**

Dear President Woolard and Members of the Council:

It is a pleasure for me to appoint Ann T. Green to serve as a Taxicabs & Vehicles for Hire Hearing Officer for the City of Atlanta. This appointment is for a **term of two (2) years**.

I am confident that Ann T. Green will serve the position of Taxicabs & Vehicles for Hire Hearing Officer with integrity and dedication.

Sincerely,



Shirley Franklin

**Derrick D. Williams**

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**From:** Green Ann T. (mar1azg) [mailto:mar1azg@ups.com]  
**Sent:** Friday, April 09, 2004 8:08 AM  
**To:** ddwilliams@atlantaga.gov  
**Cc:** atlantaann@aol.com  
**Subject:** City of Atlanta Boards and Commissions

Mr. Derrick Williams and Whom It May Concern:

I was inspired when I read about the opportunity to serve the city as a volunteer on the City of Atlanta Boards and Commissions; and I am very excited about the possibility of doing so. Through my travels to other cities around the world, I have come to respect the diversity and culture that Atlanta has to offer its residents, visitors and investors. As a city resident, I have a sincere interest and desire in ensuring that we maintain and enhance our reputation as a world-class city.

I believe that my 20-plus years of management experience in the corporate world has prepared me well for handling the intricacies in communications and negotiations (formal and informal) that are so necessary in civic affairs. My professional experience as an industrial engineer has developed my ability to analyze complex problems, identify the underlying issues and interests of all the stakeholders involved and then formulate options for win-win outcomes.

Community involvement has always been a priority in my life. My current and previous efforts with local Atlanta-area non-profit organizations have been at different levels of participation - as volunteer, board member and officer. My most recent accomplishment was the co-chair of the 2004 Midtown Tour of Homes, an event that was a part of this past Atlanta Dogwood Festival on April 3<sup>rd</sup>-4<sup>th</sup>.

I believe that my involvement in the community is long-term investment of my time and efforts where the rewards are a safer and economically stable city that attracts residents, investors and visitors to experience our unique cultural mix. Please review the attached document and consider me as a volunteer. You may reach me at [atlantaann@aol.com](mailto:atlantaann@aol.com), 404.285.6619 or write to me.

<<Comm-Prof Exp and Act.doc>>

*Ann T. Green*  
Operations Manager  
55 Glenlake Pwy NE, Atlanta GA 30328  
5.490.4018 or 404.828.4018  
[agreen@ups.com](mailto:agreen@ups.com)

## **Ann T. Green**

272 14<sup>th</sup> Street, 7

Atlanta, GA 30309

Home: 404.876.4201, Mobile: 404.285.6619, Work: 404.828.4018

[atlantaann@aol.com](mailto:atlantaann@aol.com)

### *Community Experience and Activities*

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- 2004 Midtown Tour of Homes, event co-Chair
- Midtown Neighbors Association Inc, Treasurer
- United Way of Atlanta Volunteer Improvement Program, Executive Committee
- United Way of Atlanta, VIP Alumnus October 2002
- Big Brothers Big Sisters of Metro Atlanta, volunteer Big Sister

### *Professional Experience and Activities*

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- Institute of Industrial Engineers
- Society of Women Engineers
- Georgia Engineering Foundation

Present      United Parcel Service, Product Development Operations Project Manager  
Apr '90 to    · Identify operational impacts in the design of new products and services  
                 · Work with stakeholder to communicate the identified impacts/ effects

Corporate Industrial Engineering, Industrial Engineering Manager  
· Developed work measurement standards  
· Managed the deployment of new technology to the field

District Industrial Engineering, Logistics Engineer  
· Developed transportation solutions and facility layouts / plans  
· Coordinated and taught workshops for employees and drivers  
· Provided research for use in the Marketing/ Business Plan

Apr '90      Genlyte Corporation, Secaucus NJ, Applications Engineer  
Jan '89 to    · Developed electrical layouts for lighting designs  
                 · Performed troubleshooting on installation problems

Jan '89      Schlumberger, Newark NJ, Marketing Engineer  
Jan '87 to    · Prepared cost proposals and assisted in contract negotiations  
                 · Administered manufacturing and repair contracts

Jan '87      People Express Airlines, Newark NJ, Inventory Analyst  
Jun '84 to

### *Education*

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- UPS Project Management Certification Nov '03
- Clayton College Adult Education, Conversational Spanish Certificate
- Masters Management, Stevens Institute of Technology Hoboken, NJ Dec '95
- Bachelors Industrial Engineering, University of Miami Coral Gables, FL Jun '84

04-C-0724

(Do Not Write Above This Line)

A COMMUNICATION  
BY MAYOR SHIRLEY FRANKLIN

A COMMUNICATION APPOINTING  
ANN T. GREEN AS A  
TAXICABS & VEHICLES  
FOR HIRE HEARING OFFICER  
FOR A TERM OF TWO  
(2) YEARS. EFFECTIVE UPON  
COUNCIL CONFIRMATION.

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Refer To

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Committee

Date

Chair

Action

Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Refer To

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred 4/19/2004

Referred To: PS-LA & COC.

Date Referred

Referred To:

Date Referred

Referred To:

FINAL COUNCIL ACTION

☐ 2nd

☐ 1st & 2nd

☐ 3rd

Readings

☐ Consent

☐ V Vote

☐ RC Vote

CERTIFIED

MAYOR'S ACTION